

State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

POSTMARKED  
5-30-06  
RECEIVED

JUN 01 2006  
S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Sean M. O'Brien

Complete Mailing Address 212 - 5th Avenue, PO Box 421, Brookings, SD 57006

Name of Person Making Report Sean M. O'Brien Daytime Phone Number 605-692-7897

If you are a candidate, what office are you seeking? Circuit Court Judge, Third Circuit

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 27, 2006

*The following verification must be completed before submitting report.*

### VERIFICATION OF PERSON MAKING REPORT

I Sean M. O'Brien (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5/30/2006

*Sean M. O'Brien*

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 1st day of June 06  
*Chi Nelson*  
SECRETARY OF STATE





Name of Candidate or Committee: Sean M. O'BrienFor the reporting period ending: May 27, 2006**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: \_\_\_\_\_

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: \_\_\_\_\_

**For the reporting period ending:** May 27, 2006

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

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Name of Candidate or Committee: Sean M. O'BrienFor the reporting period ending: May 27, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                   |
|--|-------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>0.00</u>    |
| 2. Receipts  |                   |
| Schedule A - Direct Contributions                                    | \$ <u>8382.00</u> |
| Schedule B - Fund-Raising Events                                     | \$ <u>0.00</u>    |
| Schedule C - In Kind Contributions                                   | \$ <u>0.00</u>    |
| Schedule D - Other Income  | \$ <u>0.00</u>    |
| Total of all Receipts  | \$ <u>8382.00</u> |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ <u>8382.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ <u>0.00</u>    |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ <u>0.00</u>    |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ <u>0.00</u>    |
| 7. Expenditures - Schedule E   | \$ <u>4416.62</u> |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>4418.14</u> |
| 9. Amount on hand at the close of this reporting period. *           |                   |
| This should equal lines (1+3+4+5) - (6+7)                            | \$ <u>3965.62</u> |

